Shri Shivaji Education Society Amravat's

Science College

Congress Nagar, Nagpur

Notice

Date: 28/08/2024

We are pleased to announce a special initiative aimed at empowering our girl students with sustainable transportation options. As part of our commitment to promoting eco friendly practices, Central Bank is offering an exclusive opportunity for all girl students to purchase electric vehicles (E- Vehicle) at discounted rates. All Girl students are informed to visit evehicle camp arranged on dated 31st August 2024, Saturday from 10:30 AM in the college campus.

We encourage all interested students to take advantage of this opportunity. Let's Join hands in making our campus a greener place.

Cent E-Vehicle Girl Students

Maximum Loan AMT: - 2.50 lakhs Margine - Min 10% Repayment - 72 Months Rate of Interest - 9.95%







Eligibility:

Girl students above 18 and upto 28 age as primary borrower.

Electric vehicle (2w) to be purchased should be in the name Girl student.

Girl student should held a Driving licence or Learner licence of 2-Wheeler

Co-borrower.

Earning Parent, Earning spouse Maximum age upto 55 year and 60 year for individual



Principal S. S. E. S. Amravati's Science College, Nagpur Shri Shivaji Education Society Amravati's







Science College, Nagpur

In Collaboration with Environmental Studies and Green Club

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Venue - Shri Shivaji Science College, Nagpur, Ground

Date 31st August 2024

Time 10.30. am

Report on E vehicle Camp

In recent years, the push towards sustainable transportation has gained momentum, and electric vehicles (EVs) have become a focal point of this movement. To foster interest and engagement among young students, especially girls, a specialized E-Vehicle camp was organized in collaboration with the Central Bank of India (DNC Branch, Nagpur) Environmental Studies and Green Club. This camp aimed to introduce female students to the world of electric vehicles, provide hands-on experience, and the loan scheme for the girl students offer by the Central Bank of India.

The programme was initiated in presence of Principal Dr. O. S. Deshmukh, Branch Manage Mr. Mohan Pise and other Bank members, Convener of program Dr. P. B. Zamarkar, Green club coordinator Dr. Reshma Sonwalkar, Prof. Yogita Meshram and other teaching and non-teaching staff.

Principal Dr. O.S. Deshmukh has given the detail information about the program and importance of E vehicle and the main moto of this program. Mr. Mohan Pise also informed the students about the scheme running in the Central bank of India and the documentation required for this scheme for girl student all the necessary steps required to make their loan successful.

Students actively participated in the program and girls as well as boys clear their doughs regarding the scheme.

Objectives of the Camp

- 1. **Education:** To educate students about the technology behind electric vehicles, including their environmental benefits, mechanics, and innovations.
- 2. **Inspiration:** To encourage girls to use E vehicle for pollution free environment.
- 3. **Hands-On Experience:** To provide practical experience with electric vehicles through interactive sessions.
- 4. **Networking:** To connect students with the Branch Manager, Central Bank of India.

Action Taken

The E-Vehicle Camp for girl students successfully achieved its goals of education, inspiration, and hands-on learning. By fostering interest in electric vehicles and STEM careers, the camp has taken a significant step towards empowering young women and contributing to the future of sustainable transportation. With continued support and improvement, similar initiatives can have an even greater impact in encouraging and developing the next generation of innovators and leaders in the field of electric vehicles.









Attendance Sheet

| / | E-Vehicle Camp | 31/8/2020 |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Name of Suclent M/F Nihanika Grow F Aditya Kohad m Abhishek Rul M Shrungi Poveddiwar F Sayali Ukey F Nandini Ramteke F Vaxsha Khatarkan F Rohini Mondhe F Shatakehi Nilamar F Vaishnavi . W. Nikose F Anguan A. Pillare M ANDNYA. R. SULAKME F ANDNYA. R. SULAKME F KUMUDINI QAWANIE F KUMUDINI GAWANIE F | Should Abhiefer Dentery. One of Render Whitest Reservance: Whitest Remark: Whitest Remark: Whitest Remark: Wandling Route : Wandling Route : Wandling Route : |
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| Jatin. S. khave | M. | 0 | |
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| Anushka Aidban | F | Aidban | |
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| Anjali Yadav | 6 | (Imouneform | $\mathcal{D}_{\alpha}\mathcal{P}$ |
| Kalyani Satare | F | Anjali- | |
| Mona Zatalo | e | Kalyani - | |
| Himani Maske | F | Mana | |
| Ankito Turgare | F | Himani. | |
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| Archano Barbar | (F) | Asopura | |
| Anhan Manwalker | (M) | John | |
| Blessy Das | (F) | | |
| Shreishti Walde | (F) | Sie | |
| Anjeli Brugta | (F) | (Z- | |

Spanshika Magar stragar; F
Saulanya Chakeole Arabell F
Ananya Khaliragadi Ok F
Sanitsha K. Sahare Steshare, F
Sayeli Marrowaare F
Sejudueini Janhem F
Kashish singh Kingh

Shri Shivaji Education Society Amravati's Science College, Congress Nagar Nagpur

NATIONAL SERVICE SCHEME (NSS)

E vehicle Camp Feedback Form

| Nan | ne of Volunteer. | | ••••• | •••••• | ••••• | |
|-----------------------------------|-----------------------------------|---------------------------------|----------------|-------------------|-------------------|--|
| | ase rate the folloor" and 4 being | owing aspects of "Excellent" | the program on | a scale from 1 to | o 4, with 1 being | |
| Q.1 | Relevance of t | he event | | | | |
| | 1 | 2 | 3 | 4 | | |
| Q.2 | Clarity of Instr | ructions | | | | |
| | | 2 | 3 | 4 | | |
| Q.3 | Engagement of | CBI Manager | | | | |
| | 1 | 2 | 3 | 4 | | |
| Q.4 Interaction and Participation | | | | | | |
| | 1 | 2 | 3 | 4 | | |
| Q.5 | Benefits of Pro | gram | | | | |
| | 1 | 2 | 3 | 4 | | |









