

Mandatory Disclosure

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|---|---|---|
| 1 | Name of the Institution : | Shri Shivaji Education Society Amravati's Science College (MCA), Congress Nagar, Nagpur. |
| | Address of the Institution | Congress Nagar, Nagpur |
| | City & Pin Code | Nagpur – 440012 |
| | State / UT | Maharashtra |
| | Phone number with STD code | 0712 – 2423432 |
| | FAX number with STD code | 0712 – 2440955 |
| | Email | shivajiscience_ngp@yahoo.com |
| | Website | www.sscnagpur.edu.in |
| 2 | Name and address of the Trust/society/ Company and the Trustees. | Shri Shivaji Education Society Amravati, Shivaji Nagar, Amravati |
| | Type of the organization | Society |
| | Address of the organization | Shivaji Nagar, Amravati |
| | Registered with | Bombay Public Trust |
| | Registered date | 02/12/1932 |
| 3 | Name of Address of the Principal/Director : | Prof. M.P. Dhore |
| | Exact Designation | Principal |
| | Phone number with STD code | 0712 – 2423432 |
| | FAX number with STD code | 0712 – 2440955 |
| | Email | mpdhore@rediffmail.com |
| 4 | Name of the affiliating University : | RTM Nagpur University |
| | Address | Near Maharaj Bag, Nagpur |
| | Website | https://www.nagpuruniversity.ac.in |
| 5 | Governance : | <p>Shri Harshwardhan P. Deshmukh : President Shri. Nareshchandra P. Thakre : Vice-President Dr. Ramchandra N. Shelke : Vice-President Adv. Gajananrao K. Pundkar : Vice-President Shri. Dilip B. Ingole : Treasurer Shri Hemant W. Kalmegh : Member Shri Keshao Rao R. Gawande : Member Shri Keshao Rao J. Metkar : Member Shri. Sheshrao S. Khade : Secretary Prof. M. P. Dhore : Co-opt Member Shri Naresh M Patil : Co-opt Member Shri P. S. Wayal : Co-opt Member Dr. A. M. Mahalle : Co-opt Member</p> <p>College Development Committee</p> <p>Shri Harshwardhan Deshmukh : Chairman Shri. Nareshchandra P. Thakre : Member Shri Hemant W. Kalmegh : Member Shri Keshao Rao J. Metkar : Member Shri. Anil Sole : Member Shri. Manohar Bute : Member Dr. Rajendra Y. Deshmukh : Member Dr. Jitendra K. Gunjate : Member Prof. Mrs. Reshal A. Deshmukh : Member Prof. Subhash R. Pande : Member Prof. Mahesh J. Hedau : Member Shri S.W. Dailkar : Member President Students' Council : Member Secretary Students's Council : Member Prof. Mahendra P. Dhore : Secretary/ Principal</p> |

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| Frequency of meeting & date of last Meeting | Yearly 20/01/2022 | |
| Academic Advisory Board | Prof. M. P. Dhore Prof. G.R. Avachar Prof. M.J. Hedau Prof. S.M. Ghatole | Chairman Secretary Member Member |
| Frequency of meeting & date of last Meeting | Yearly 20/01/2022 | |
| Organizational Chart and processes | Chart to be given | |
| Students feedback mechanism on Institutional Governance/faculty performance | http://sscnagpur.ac.in/# | |
| Grievance redressal mechanism for faculty, staff and students | Prof. M. P. Dhore Prof. G.R. Avachar Dr. R Y Deshmukh | Chairman Member Member |
| Establishment of Anti Ragging Committee | Prof. M. P. Dhore Prof. S R Pande Dr. R Y Deshmukh Dr. Mrs. R. A. Deshmukh | Chairman Convener Member Member |
| Establishment of Online Grievance Redressal Mechanism | Prof. M. P. Dhore Dr. R Y Deshmukh Dr. J. K. Gunjate Prof. Mrs. R. A. Deshmukh Shri. A. R. Zodape | Chairman Convener Member Member Member |
| Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University performance | Prof. M. P. Dhore Dr. R Y Deshmukh Dr. J. K. Gunjate Prof. Mrs. R. A. Deshmukh Shri. A. R. Zodape | Chairman Convener Member Member Member |
| Establishment of Internal Complaint Committee (ICC) | Prof. Mrs. R. D. Urkude Prof. R. N. Deshmukh Mrs. A A Bramhankar Adv. Mrs. Tejaswini D. Khade | Presiding Officer Member Member Member |
| Internal Quality Assurance Cell | Hon Shri Harshwardhan Deshmukh Shri Ashokrao Wasudeorao Deshmukh Dr. Avinash Rode Shri Gunwantrao Mahadeorao Kinhikar Mr. Shyam Somani Prof. M. P. Dhore, Principal Prof. G. R. Avachar, Vice Principal Prof. M. J. Hedau Dr. A. A. Halder | : Management Representative President of the Parent Society : Member (Nominees from local society) : Member President, Alumni Association of this college (Nominees from Alumni) : Member (Nominees from Employers/ Industrialists/ stakeholders) : Member Director, Master Soft. Pvt. Ltd. (Nominees from Employers/ Industrialists/ stakeholders) : Chairman : Member : Coordinator : Co-coordinator |

| | | | |
|---|---|--|---|
| | | Prof. S.R. Pande | : Member |
| | | Prof. A.D. Bobdey | : Member |
| | | Prof. R. U. Khope | : Member |
| | | Prof. Mrs. P.S. Tiwari | : Member |
| | | Prof. S. W. Anwane | : Member |
| | | Prof. Mrs. R. A. Deshmukh | : Member |
| | | Prof. Mrs. R. D. Urkude | : Member |
| | | Dr. V. A. Dakhole | : Member |
| | | Shri A.R. Zodpe | : Member |
| | | Shri Umesh Dhumale | : Member |
| | | President of Student Council | : Member |
| | Establishment of Committee for SC/ST | Prof. M. P. Dhore | Chairman |
| | | Prof. G.R. Avachar | Member |
| | | Dr. P.S. Utale | Member |
| | | Ms. A. D. Fuladi | Member |
| | | Ms. Asfia Sheikh | Member |
| | | Dr. Mrs. S.R. Gedam | Member |
| 6 | Programmes : | | |
| | Name of Programmes approved by AICTE | Master in Computer Application | |
| | 1 st Year of approval by the Council | 1999 | |
| | Year wise Sanctioned Intake | 30 | |
| | Duration | 2 years | |
| | Fees | 60000 | |
| | Year Wise Actual Admissions | 2018-19 | 2019-20 |
| | Total Admission | 12 | 25 |
| | Cut off marks – General quota | | 2020-21 |
| | Campus Placement in last three years with minimum salary and Average salary | 05 Students Min : 200000 Ave : 150000 | 00 Students Min : Ave : |
| | | | 3 Students Min: 180000 Ave : 270000 |
| 7 | Faculty : | | |
| | Faculty Members | Ms. Asfiya Shaikh Mr. A.A. Bodkhe Mrs. A.M. Taori Ms. A.J. Thakur | |
| | Permanent Faculty | Ms. Asfiya Shaikh Mr. A.A. Bodkhe | |
| | Adjunct Faculty | Mrs. A.M. Taori Ms. A.J. Thakur | |
| | Permanent Faculty: Student Ratio | 1:15 | |
| | Number of Faculty employed and left during the last three years | Number of Employed Hired : 02 Number of Employed Left : 01 | |
| 8 | Profile of Vice Chancellor/Director/Principal/Faculty | | |
| 9 | Fee : | | |
| | Details of Fee, as approved by State Fee Committee, for the institution | Rs.60,000/- | |
| | Time Schedule for payment of Fee for the entire Programs. | 2 years | |
| | No. of Fee waivers granted with amount and name of students | No | |
| | Number of Scholarship offered by the institution, duration and amount | No | |
| | Criteria for Fee waivers/scholarship | No | |
| | Estimated cost of Boarding and Lodging in Hostels | No | |

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|----|--|---|------------|------------|
| 10 | Admission : | | | |
| | Number of seats Sanctioned with theyear of approval | Seats 30 | | |
| | Number of Students admitted under various categories each year in the last three years | 2018-19 | 2019-20 | 2020-21 |
| | OPEN | 00 | 10 | 05 |
| | OBC | 00 | 02 | 11 |
| | SBC | 00 | 01 | 00 |
| | SC | 00 | 03 | 03 |
| | ST | 00 | 02 | 01 |
| | NT/VJ | 00 | 02 | 04 |
| | Total | 00 | 20 | 24 |
| | Number of applications received duringlast two years for admission under Management Quota and number admitted | No | | |
| 11 | Admission Procedure: | | | |
| | Mention the admission test being followed, name and address of the TestAgencies/state Admission Authorities and its URL | State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K.Nayak Marg, Fort, Mumbai-400001. http://www.cetcell.mahacet.org/ | | |
| | Number of seats allotted to different Test Qualified candidates separatelythrough CET | 30 | | |
| | Calendar for admission against management/vacant seats: | | | |
| | Sale & Submission of ApplicationForms | 23/12/2021 to 24/12/2021 | | |
| | Display of Final Merit List | 25/12/2021 up to 03.00 pm | | |
| | Counseling and Admission | 27/12/2021 | | |
| | Last date of closing of admission | 30/12/2021 | | |
| | Starting of the Academic session | 27/12/2021 | | |
| 12 | Criteria and Weightages for Admission: | | | |
| | Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examinationetc. | i) The Candidate should be an Indian National ii) Passed minimum three year duration Bachler's Degreeawarded by any of the Universities recognized by UGC or Association of Indian Universities in any discipline with at least 50% marks in aggregate or equivalent(at least 45% in case of candidate of backward class categories, Economically weaker section and Persons with Disability Candidates belonging to Maharashtra State only or its equivalent. iii) Obtained non zero score in MAH-MCA-CETconducted by the Competent Authority. | | |
| | Mention the minimum level ofacceptance, if any | ---- | | |
| | Mention the cut-off Levels of percentage and percentile score of the candidates in the admission test for thelast three years. | Year | Percentage | Percentile |
| | | 2018-19 | 00 | 00 |
| | | 2019-20 | 49.48 | 4 |
| | | 2020-21 | 45.50 | 7 |
| 13 | List of Applicants : | | | |
| 14 | Results of Admission Under Management seats/Vacant seats : | | | |

| | Composition of selected team for admission under management Quota with the brief profile of members. | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|---|--|-------|--------------|------|----|------------------------------|----|----|---------------------|----|----|----------------------|----|--|--------------------------------------|--|----|-------------------------------|----|--|--------------------------------|--|-----|----------------------|----|-----|---------------|----|-----|-----|----|-----|------------------|----|-----|--------|----|
| | Score of the individual candidate admitted arranged in order or merits. | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | List of students who have been offered admission | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Waiting list of the candidate in order to be operative from the last date of joining of the first list candidate | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | List of candidate who joined within the date, vacancy position in each category before operation of waiting list. | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Information of Infrastructure and other Resources Available: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Classroom/Tutorial Room facilities | CR – 2, TR – 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Laboratory details | Lab – I, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | The number of Drawing Halls with a capacity of each. | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | The number of Computer centers with a capacity of each. | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Central examination facility, Number of rooms, and capacity of each. | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Online examination facility. | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Barrier Free Built Environment for disabled and elderly persons. | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Occupancy Certificate | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Fire and Safety Certificate | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Hostel Facilities | NA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Library: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Number of Library books/Titles/Journals available. | Titles: 1790 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | List of online National/International Journals subscribed. | Journal :6 International 19 National | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | E-Library facilities | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | National Digital Library (NDL) subscription details. | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Laboratory and Workshop: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | List of Major Equipment/Facilities in each Laboratory/Workshop. | Computers, Printers, Switches and Router. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | List of Experimental Setup in each Laboratory/Workshop. | <p style="text-align: center;">LAB-1</p> <p>A) Area : 90.475 Sq. M² B) Accommodation : 50 Students in a Batch C) Machine Specifications :</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">S.No.</th> <th style="text-align: left;">Descriptions</th> <th style="text-align: right;">Qty.</th> </tr> </thead> <tbody> <tr> <td>1)</td> <td>Pentium-IV 2.33 GHz (Server)</td> <td style="text-align: right;">03</td> </tr> <tr> <td>2)</td> <td>Pentium-IV 2.93 GHz</td> <td style="text-align: right;">25</td> </tr> <tr> <td>3)</td> <td>Pentium-IV 2.33. GHz</td> <td style="text-align: right;">22</td> </tr> <tr> <td></td> <td style="padding-left: 20px;">Intel Pentium- processor, Core 2 duo</td> <td></td> </tr> <tr> <td>4)</td> <td>Notebook @ 2.0 GHz Core 2 Duo</td> <td style="text-align: right;">02</td> </tr> <tr> <td></td> <td colspan="2">PERIPHERIALS AND OTHERS</td> </tr> <tr> <td>05)</td> <td>HP Laser Jet Printer</td> <td style="text-align: right;">04</td> </tr> <tr> <td>06)</td> <td>LCD Projector</td> <td style="text-align: right;">01</td> </tr> <tr> <td>07)</td> <td>OHP</td> <td style="text-align: right;">01</td> </tr> <tr> <td>08)</td> <td>Stabliser 20 KVA</td> <td style="text-align: right;">03</td> </tr> <tr> <td>09)</td> <td>10 KVA</td> <td style="text-align: right;">03</td> </tr> </tbody> </table> | S.No. | Descriptions | Qty. | 1) | Pentium-IV 2.33 GHz (Server) | 03 | 2) | Pentium-IV 2.93 GHz | 25 | 3) | Pentium-IV 2.33. GHz | 22 | | Intel Pentium- processor, Core 2 duo | | 4) | Notebook @ 2.0 GHz Core 2 Duo | 02 | | PERIPHERIALS AND OTHERS | | 05) | HP Laser Jet Printer | 04 | 06) | LCD Projector | 01 | 07) | OHP | 01 | 08) | Stabliser 20 KVA | 03 | 09) | 10 KVA | 03 |
| S.No. | Descriptions | Qty. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1) | Pentium-IV 2.33 GHz (Server) | 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2) | Pentium-IV 2.93 GHz | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3) | Pentium-IV 2.33. GHz | 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Intel Pentium- processor, Core 2 duo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4) | Notebook @ 2.0 GHz Core 2 Duo | 02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PERIPHERIALS AND OTHERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05) | HP Laser Jet Printer | 04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06) | LCD Projector | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07) | OHP | 01 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 08) | Stabliser 20 KVA | 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09) | 10 KVA | 03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| | | 10) Air Conditioner 2.0 Ton (Split) | 06 |
| | | 11) HP DVD Writer (External) | 01 |
| | | 12) HP Scanner 5590 | 01 |
| | | 13) Vaccume cleaner | 01 |
| | | 14) Revolving Chair | 50 |
| | | 15) Leased line with 32 MBPS | |
| | Computing Facilities: | | |
| | Internet Bandwidth | 32 MBPS | |
| | Number and configuration of System | 50 Nos. | |
| | Total Number of System connected byLAN. | 50 Nos. | |
| | Total Number of System connected byWAN. | NA | |
| | Major software packages available. | 7 | |
| | Special purpose facilities available | Yes | |
| | Facilities for conduct of classes/courses inonline mode | Yes | |
| | Innovation Cell | Yes | |
| | Social Media Cell | Yes | |
| | Compliance of the National Academic Depository, applicable to PGCM/PGDMInstitution and University Departments. | --- | |
| | List of facilities available: | | |
| | Games and Sports Facilities | Yes | |
| | Extra-Curricular Activities | Yuva Mahostav Annual Function | |
| | Soft Skill Development Facilities | Yes | |
| | Teaching Learning Process: | | |
| | Curricula and syllabus for each of the Programes as approved by the University | http://ssc nagpur.ac.in/uploaded_files/MCA_Syallbus_2020-21.pdf | |
| | Academic Calendar of the University. | Yes | |
| | Academic Time Table with the name of the Facility members handling the course. | Yes | |
| | Teaching Load of each Faculty. | Yes | |
| | Internal Continuous Evaluation Systemand place. | Yes | |
| | Students assessment of Facility, System in place. | Yes | |
| | For each Post Graduate Courses givethe following : | | |
| | Title of the Course | MCA | |
| | Curricula and Syllabus | Yes | |
| | Laboratory facilities exclusive to thePost Graduate Course. | Yes | |
| | Special Purpose : | | |
| | Software, all design tools in case | NA | |
| | Academic Calendar and framework | | |
| 16 | Enrolment and Placement details ofstudents in the last 3 years : | Year | Enrolment Placement |
| | | 2018-19 | 12 05 |
| | | 2019-20 | 25 00 |
| | | 2020-21 | 42 03 |
| 17 | List of Research Projects/Consultancy Works : | No | |
| | Number of Projects carried out, funding agency, Grant received | No | |
| | Publications out of research in last threeyears out of masters projects. | No | |

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| | Industry Linkage | Yes |
| | MoUs with Industries(minimum 3(10)) | 3 |
| 18 | LoA and subsequent EoA till the current Academic Year. | http://sscnagpur.ac.in/uploaded_files/EOA_Report_2020-21.PDF http://sscnagpur.ac.in/uploaded_files/EOA_Report_21-22.PDF |
| 19 | Accounted audited statement for the last three years | Yes |
| 20 | Best Practices adopted, if any | --- |
| 21 | NAAC Accreditation Status | |
| | Accredited | A+ |
| | Applied for Accreditation | -- |
| | A. Applied but Visit not happened | -- |
| | B. Visit happened but result awaited | -- |
| | Not Applied | -- |
| 22 | NBA Accreditation Status | |
| | Name/ List of Programmes/ Courses Accredited | |
| | Applied for Accreditation | Not Applied |
| | A. Applied but Visit not happened | |
| | B. Visit happened but result awaited | |
| | List of programmes/ courses Not Applied | MCA |